

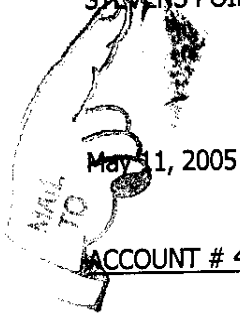
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WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES
ATTN: PAYOFF DEPARTMENT
1305 MAIN STREET
STEVENS POINT WI 54481



Doc#: 0514506135
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2005 02:06 PM Pg: 1 of 2



ACCOUNT # 4746 5847 9500 1191

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by ARNOLD I. APRIL AND SANDRA J. APRIL, HIS WIFE IN JOINT TENANCY, dated SEPTEMBER 12, 1991, MODIFICATION DATED JULY 30, 1996, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 91-492607, MODIFICATION DOCUMENT 96-592712.

RECORDED ON: SEPTEMBER 23, 1991, MODIFICATION RECORDED ON: AUGUST 2, 1996

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

Eileen J. Flugaur

BY: Eileen J Flugaur
Supervisor, Loan Payoff Department

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Eileen J Flugaur, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on May 11, 2005.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/HS
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 04/19/04

JUDY L. ALEKNA
NOTARY PUBLIC
STATE OF WISCONSIN

Judy L. Alekna (SEAL)
Judy L. Alekna
Notary Public, State Of Wisconsin
My Commission Expires 07/02/2006

54es
P-2
S-
M-yes
CE

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EXHIBIT "A"

PARCEL 1:

THE NORTH 48.46 FEET OF LOTS 28 AND 29 THEREOF AS A TRACT

-ALSO-

PARCEL 2:

THE SOUTH 20.0 FEET OF THE EAST 10.5 FEET OF LOT 29 THEREOF, ALL IN BLOCK 2 OF SALACH'S HOWARD-CRAWFORD SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1924 AS DOCUMENT NUMBER 85 38 370.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION MADE BY LaSALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1947 AND KNOWN AS TRUST NUMBER 6124, DATED NOVEMBER 26, 1957 AND RECORDED DECEMBER 5, 1957 AS DOCUMENT NUMBER 17 082 036 AND AS CREATED BY THE DEED FROM LaSALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1947 AND KNOWN AS TRUST NUMBER 6124 TO SAM SCHAFFEL AND THELMA SCHAFFEL, HIS WIFE, DATED JULY 26, 1962 AND RECORDED AUGUST 23, 1962 AS DOCUMENT NUMBER 18 70 832.

FOR THE BENEFIT OF PARCEL NUMBER 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE WEST 4 FEET OF LOT 27 AND THE EAST 4 FEET OF LOT 28 IN BLOCK 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL NUMBER 1 AFORESAID) IN SALACH'S HOWARD-CRAWFORD SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7555 E PRAIRIE RD, SKOKIE, IL
TAX KEY # 10-26-301-073