

UNOFFICIAL COPY

203 } 111697-ALCAMS
SPECIFIC
POWER OF ATTORNEY



Doc#: 0514511281
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/25/2005 10:23 AM Pg: 1 of 3

Mail to:

Powers & Oseid, LTD.
19 S. LaSalle Street
Suite 902
Chicago, IL 60603

POWER OF ATTORNEY made this 12th day of May, 2005.

1. I, Janice O'Beirne hereby appoints: Jason O'Beirne as my true and lawful attorney-in-fact for me and in my name, place and stead to, with respect to the following powers:

Real Estate transaction(s) and stead to execute listing agreement, real estate contract, riders, lender's payoff request, deeds, RESPA Statements, Closing Statements, letters of direction, and endorsement of proceeds checks and all lenders documents necessary for the sale of real estate property commonly known as 2045 N. Albany, Chicago, Illinois 60647.

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars:
No modifications

3. In addition to the powers granted above, I grant my agent the following powers: Any and all powers necessary to close the sale of the property Real Estate transaction(s) and stead to execute listing agreement, real estate contract, and riders, lender's payoff request, deeds, RESPA Statements, Closing Statements, letters of direction, and endorsement of proceeds checks and all lenders documents necessary for the sale of real estate property commonly known as 2045 N. Albany, Chicago, Illinois 60647.

4. This power of attorney shall become effective on: 5/12/05.

5. This power of attorney shall terminate on: 6/30/05.

6. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Janice O'Beirne
JANICE O'BEIRNE

REGENT TITLE

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 111697-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 4 IN CLARKSONS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-36-115-005-0000

CKA: 2045 NORTH ALBANY AVENUE, CHICAGO, IL, 60647

Property of Cook County Clerk's Office