

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

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Doc#: 0514511355
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/25/2005 01:07 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That PURITAN FINANCE CORPORATION of the County of COOK and State of ILLINOIS, DOES HEREBY CERTIFY that a certain JUNIOR MORTGAGE SECURITY AGREEMENT ASSIGNMENT OF RENTS AND UCC FIXTURE FILING,

Above Space for Recorder's Use Only

dated the 9th day of SEPTEMBER, 2003 made by BANK OF WAUKEGAN, not personally, but solely as Trustee under Trust Agreement dated to PURITAN FINANCE CORPORATION and recorded as document No. 0325331138 in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOTS 241 AND 242 IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION IN THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-27-108-007-0000

Address(es) of premises: 3041-3043 NORTH CICERO AVENUE, CHICAGO, ILLINOIS

Witness my hand _____ and seal this 6th day of MAY, 2005.

PURITAN FINANCE CORPORATION

BY:

PARK T. LIVINGSTON, Vice President

Box 400-CTCC

1121 MGC 1206 LOSIS 181

2/1/05

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STATE OF ILLINOIS

ss.

COUNTY OF COOK

I, **MICHAEL TAMS**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **PARK T. LIVINGSTON, VICE PRESIDENT OF PURITAN FINANCE CORPROATION**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6TH day of MAY, 2005.

Michael Tams

Notary Public

Commission expires _____



This instrument was prepared by: **PARK T. LIVINGSTON, PURITAN FINANCE CORPORATION**
55 W. MONROE STREET, SUITE 3590, CHICAGO, IL 60603

Handwritten notes: "Handwritten to: Suskin, Menachof & Associates, LTD 71-5381", "731 North Milwaukee", "Libertyville, IL 60068", "E. Kenneth Suskin".