

UNOFFICIAL COPY

The State of Illinois



When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0514512083
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/25/2005 10:57 AM Pg: 1 of 3

1247013#3
Loan Number: 0063025639 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank NA AS Trustee*
Under the applicable agreement.
(herein "Assignee") whose address is
401 S. Tryon St 12th floor Charlotte NC 28288

a certain Mortgage dated 09/23/04, made and executed by
PATRICIA RAYBORN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

* 0407245050

Such Mortgage having been given to secure payment of **one hundred sixty-three thousand two hundred and 00/100 (\$ 163,200.00)** which Mortgage is of record in Book NA, Volume , or Liber No. NA, at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/23/2004.

Ameriquest Mortgage Company
(Assignor)

By Shandrika Anderson
Shandrika Anderson - AGENT

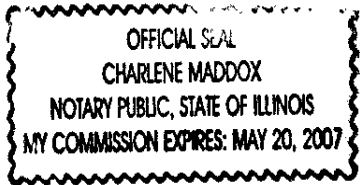
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/23/2004 before me, Charlene Maddox personally appeared Shandrika Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

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LEGAL DESCRIPTION

LOT 5 IN BLOCK 4 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 18, INCLUSIVE IN THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROADS LANDS IN BLOCKS 16 AND 18. LOT 10 IN BLOCK 3 AND 4 IN BLOCK 7, LOT 4 AND THE NORTH $\frac{1}{2}$ OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office