

UNOFFICIAL COPY



0514512033

Loan Number: 6040004910

133

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Jody Pishkur

Elizabeth Pishkur

1133 North Wood Street 2n

Chicago, IL 60622

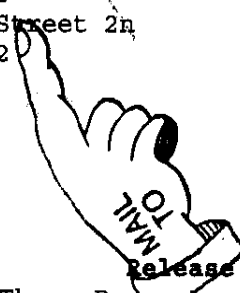
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Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/25/2005 09:38 AM Pg: 1 of 2



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jody Pishkur and Elizabeth Pishkur, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/06/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/19/2004 of records, Auditor's File No./Document No. 0411047067. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 1133 North Wood Street, Chicago, IL 60622, PIN: 17-06-405-024

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer, on 05/11/2005.

Bank of America, N.A.

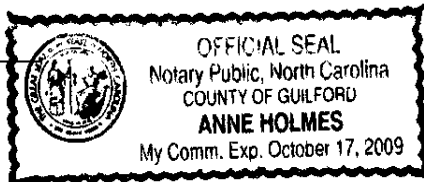
By: Linda Burton, Assistant Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/11/2005 by Linda Burton, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

[Signature]

Notary Public  
Commission Expires:



Prepared by: Dawn Trippe  
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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SND  
MVE

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6040004910

**PARCEL 1: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1133 WOOD STREET CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0319645098, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3 , A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office