

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0514512126
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2005 11:37 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1605230420

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD GERARDI AND HILARY GERARDI, ALBERT F. WINKLER** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 10/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0355123120

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1117 HOMESTEAD RD. NO. 5 LAGRANGE PARK, IL 60526
PIN# 15284280170000

dated 05/12/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

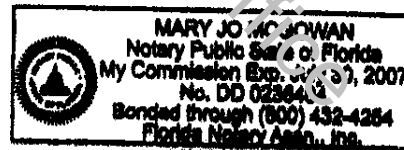
By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/12/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3721476 CJ410773

RCNIL1

*SVEP
P2
SND
MVEP*

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Loan No: 1605230420

'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:
UNIT NUMBER 5 AND P5 & P6 IN NU LIVING CONDOMINIUM, AS
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
TRACT OF LAND: LOT 42 (EXCEPT THE NORTH 45 FEET THEREOF) AND
ALL OF LOTS 43 AND 44 IN TALMAN AND THILLE'S WEST 26TH STREET
SUBDIVISION IN LAGRANGE PARK, BEING A SUBDIVISION OF THE EAST
1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office