

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/05  
Cicely Martin  
Address: P.O. Box 2026, Flint, MI 48501-2026  
When recorded return to:  
NetBank / Mortgage Operations Center  
9710 Two Notch Road  
Columbia, SC 29223  
Lien Release Department  
Loan #: 4000185496  
MIN #: 100031206106262631  
VRU Tel.#: 888.679.MERS



Doc#: 0514513055  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/25/2005 11:14 AM Pg: 1 of 2

Investor Loan #: 1697835878  
PIN/Tax ID #: 03031000611017  
Property Address:  
735 BROOKVALE DR UNIT C  
WHEELING, IL 60090-0090

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SERGIY CHUMACHOK AND LARYSA CHUMACHOK, HUSBAND AND WIFE  
Original Mortgagee: MERS AS NOMINEE FOR HOMEUSA MORTGAGE COMPANY

Loan Amount: \$263,000.00 Date of Mortgage: 12/23/2004

Date Recorded: 01/18/2005 Document #: 0501849055

Legal Description: SEE ATTACHED "SCHEDULE A"

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/10/2005.

Mortgage Electronic Registration Systems, Inc

*Sherill Seery*  
\_\_\_\_\_  
Sherill Seery  
Vice President

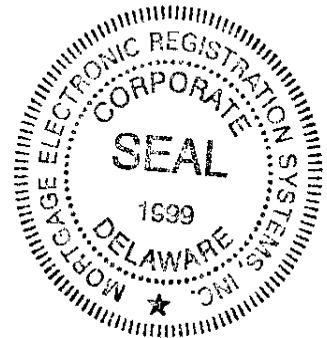
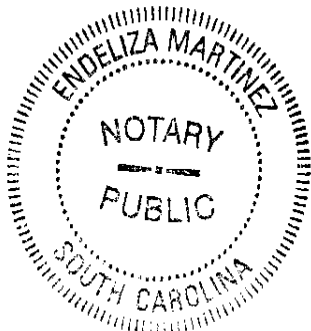
*Cheryl D. Brown*  
\_\_\_\_\_  
Cheryl D. Brown  
Vice President

State of SC County of RICHLAND

On this date of 5/10/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Cheryl D. Brown and Sherill Seery, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President, respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Endeliza Martinez*  
\_\_\_\_\_  
Notary Public: Endeliza Martinez  
My Commission Expires: 11/05/2011



*5/10/05  
Eugene Moore  
JMC*

# UNOFFICIAL COPY

~~626236~~-61  
626263

ALTA Loan Policy 1992

## STEWART TITLE GUARANTY COMPANY

### SCHEDULE A

File No: 34128

Policy No.: M-9994--7857738

Date of Policy: January 18, 2005 at

Amount of Insurance: \$263,000.00

The Policy Number shown on this schedule must agree with the preprinted number on the cover sheet.

1. Name of Insured:

HOME USA MORTGAGE COMPANY its successors and or assigns, as their interests may appear

2. The estate or interest in the land which is encumbered by the insured mortgage is:

SERGIY CHUMACHOK AND LARYSA CHUMACHOK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

3. Title to the estate or interest in the land is vested in:

SERGIY CHUMACHOK AND LARYSA CHUMACHOK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

4. The insured mortgage and assignments thereof, if any, are described as follows:

A Mortgage made by SERGIY CHUMACHOK AND LARYSA CHUMACHOK to HOMEUSA MORTGAGE COMPANY to secure payment of \$263,000.00 dated 12-23-2004 recorded 1-18-2005 as Document No. 0501849055.

5. The land referred to in this policy is described as follows:

UNIT 735-C IN THE BROOKVALE TOWNHOME CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BROOKVALE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94020478 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

4000185494

**STEWART TITLE  
GUARANTY COMPANY**