

UNOFFICIAL COPY



Doc#: 0514513076  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/25/2005 11:42 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
LISAMARIE SERRANO

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10024101003280936 PHONE#: (888) 679-6377

Customer#: 617 Service#: 2354970RL1



Loan#: 1000328093

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STASE JAGMINENE AND VYTAUTAS JAGMINAS, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR: RESMAE MORTGAGE CORPORATION

Mortgage Dated: DECEMBER 23, 2004 Recorded on: JANUARY 10, 2005 as Instrument No. 0501014157 in Book No. --- at Page No. ---

Property Address: 99 TIMBERLINE DRIVE, LEMONT IL 60439

County of COOK, State of ILLINOIS

PIN# 22-30-404-002(VOL#62)

Legal Description: LOT 2 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1,2,3,27 AND 28 OF COOK COUNTY CLERK'S DIVISION OF SECTION 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 29, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

By: \_\_\_\_\_

Sandra M. Armenta, Vice President

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2/29/05  
J

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Loan#: 1000328093 Srv#: 2854970RL1

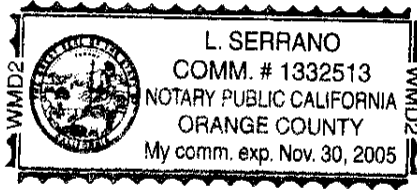
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State of CALIFORNIA }  
County of ORANGE } ss.

On **APRIL 29, 2005**, before me, **L. Serrano**, personally appeared **Sandra M. Armenta, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **L. Serrano**



Property of Cook County Clerk's Office