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## RELEASE DEED (General)

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Doc#: 0514514064  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/25/2005 08:00 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
CHICAGO, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, a corporation

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN B. MIELCAREK, divorced not since remarried

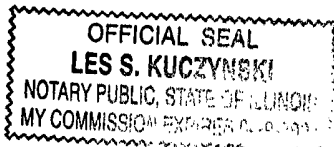
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he OR REITS may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT, bearing date the 22nd day of November A.D. 1985 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No.s. 85298886, 85298887 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-20-318-020-0000

Address(es) of Real Estate: 6158 W. HENDERSON, CHICAGO, IL 60634-4136

DATED this 7th day of November 2000  
Edward J. Moskal (SEAL) Frank J. Spula (SEAL)  
EDWARD J. MOSKAL, PRESIDENT FRANK J. SPULA, SECRETARY  
\_\_\_\_\_(SEAL) \_\_\_\_\_(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, PRESIDENT and FRANK J. SPULA, SECRETARY



IMPRESS SEAL HERE

personally known to me to be the same person\_s whose name\_s \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of November 2000

Commission expires June 29 2004  
Les S. Kuczynski  
NOTARY PUBLIC

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

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## Legal Description

of premises commonly known as 6158 W. HENDERSON  
CHICAGO, IL 60634-4136

All of Lot 145 and Lot 146 (except the East 14 feet) in Dillman Place, a Subdivision of the North 1/2 (except the South 10 acres) and the South 1/2 of the South West 1/4 of Section 20, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office



MAIL TO: { JAMES H. WOLF, ESQ.  
Wolf & Tennant  
Suite 800 (Name)  
33 North Dearborn Street  
(Address)  
Chicago, IL 60602  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_