

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, IL 60074



Doc#: 0514514140
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/25/2005 09:27 AM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-10-99890

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 9, 2005
executed by PETER KRAMER AND JOANN KRAMER, HUSBAND AND WIFE

P.N.T.N.

to PILLAR FINANCIAL, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. 0514514139, page(s) COO1, as Document No. _____
County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1514 E. REYNOLDS DRIVE, PALATINE, ILLINOIS 60074
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF MCHENRY

PILLAR FINANCIAL, LLC

On May 9, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ANDREW G. PALOMO
VICE PRESIDENT

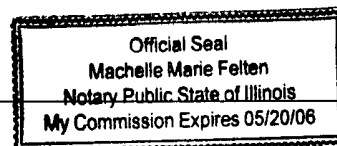
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
Its: **ANDREW G. PALOMO**
VICE PRESIDENT

By: _____
Its: _____

Witness:



Notary Public Machele Marie Felten

MCHENRY County,

My Commission Expires 05/20/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3K9

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"Exhibit A"
Legal Description Rider

Loan No.: 64-10-99890

Borrower Name(s): PETER KRAMER AND JOANNA KRAMER, HUSBAND AND WIFE

Property Address: 1514 E. REYNOLDS DRIVE, PALATINE, ILLINOIS 60074

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT.
02-13-205-027

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03

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LOT 12 IN BLOCK 1 IN WINSTON PARK NORTHWEST UNIT NO. 1, A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 30, 1957 AS DOCUMENT 16972096, IN COOK COUNTY, ILLINOIS.

Issued by:

Underwritten by: