



0514515085

This instrument was prepared by:

AMCORE Bank N.A.,
501 7th Street
P.O. Box 1537
Rockford IL 61110

Doc#: 0514515085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2005 11:17 AM Pg: 1 of 1

Please return the recorded document to:

KATHLEEN HURLEY
JAMES HURLEY
780 LINCOLN AVENUE
WINNETKA, IL 60093

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE BANK N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE BANK N.A., in the City of ROCKFORD, in the State of Illinois

EXECUTED BY: KATHLEEN HURLEY AND JAMES J. HURLEY, Mortgagor(s)

MORTGAGE DATE: MAY 19, 2004

RECORDED IN: The Recorder's office of COOK County in the State of Illinois

RECORDED ON: JULY 29, 2004 as 0421112009

PIN #: 05-17-406-020-0000

PROPERTY ADDRESS: 780 LINCOLN AVENUE WINNETKA, ILLINOIS 60093

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded mortgage or as attached LOTS 9 AND 10 IN BLOCK 7 IN WINNETKA PARK BLUFF, A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17, AND 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Bank N.A., has caused these presents to be signed by its LOAN OFFICER, and attested by its ASST. VICE PRESIDENT this day, April 26, 2005.

By: Sue Prehn Attest: Jeff Fox
SUE PREHN, LOAN OFFICER JEFF FOX, A.V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That SUE PREHN and JEFF FOX are personally known to me to be the LOAN OFFICER and ASST. VICE PRESIDENT of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such LOAN OFFICER and ASST. VICE PRESIDENT, they signed and delivered the said instrument of writing as LOAN OFFICER and as ASST. VICE PRESIDENT of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notary Seal, on April 26, 2005.

Notary Seal Cecelia M. Lazzerini

Notary Public **OFFICIAL SEAL
CECELIA M. LAZZERINI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 05, 2005**

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