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Document Prepared By: ILMRSD-5 (4/28/05)

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



0514516000

Doc#: 0514516000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2005 08:29 AM Pg: 1 of 2

Project #: 472WFHM
Reference #: 472-9360200



* 4 7 2 - 9 3 6 0 2 0 0 *

Secondary Reference #: 20050611 (R048)
PIN/Tax ID #: 19-19-101-076 0900
Property Address:
7041 W 63RD STREET
CHICAGO, IL 60638

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EDUARDO BRITO, MARRIED TO JOSEFINA BRITO AND GERMAN A. CABALLERO, MARRIED TO MARISOL BRITO**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$150,450.00**

Date of Mortgage: **12/3/2001**

Date Recorded: **1/9/2002**

Document #: **0020031953**

Comments:

Legal Description: **LOT 16 (EXCEPT THE CAST 20 FEET THEREOF) AND LOT 17 (EXCEPT THAT PART OF SAID LOTS LYING NORTHWESTLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 14 AND RUNNING SOUTHWESTLY TO A POINT ON THE WEST LINE OF LOT 24, A DISTANCE OF 23 FEET SOUTH OF NORTHWEST CORNER THEREOF) IN BLOCK 41 IN F.H. BARTLETTS CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/16/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.



JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

BATCH

1 of 25

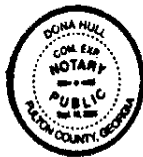
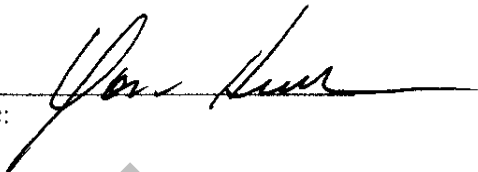
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State of GA
County of FULTON

On this date of **05/16/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2008

Property of Cook County Clerk's Office