## **UNOFFICIAL CC**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KEVIN O'CONNOR (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0514516030

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/25/2005 08:57 AM Pg: 1 of 1

Loan#: 1052551

RLS#: 013552



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does kereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereb/authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARIEL ORTIZ AND JANE ORTIZ, JOINT TENANTS HUSBAND AND WIFE

Original Mortgagee: PRIME INVESTMENT MORTGAGE CORP.

Mortgage Dated: FEBRUARY 23, 2004

Recorded on: MARCH 16, 2004 as Instrument No. 04/17620149 in Book No. -- at Page No. --

Property Address: 4828 W. MEDILL, CHICAGO, IL 60639

County of COOK, State of ILLINOIS

PIN# 13-33-204-027

Legal Description: LOT 35 AND 36 IN BLOCK 2 IN MCAULEY AND ELLIOTT'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Cort's Office

FOREGOING INSTRUMENT ON APRIL 27, 2005 NEW CENTURY MORTGAGE CORPORATION

WOODS, ASSISTANT VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

On before me, J.A.PEREZ, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

107\_ (Notary Name): J.A.PEREZ

J. A. PEREZ Commission # 1401700 Notary Pubiic - California Orange County Comm. Expires Feb 22, 200.