UNOFFICIAL COPY

Prepared By: ROSA AVILA

Prairie Title

6821 W. North Ave.

Oak Park, IL 60302

After Recording Mail to: CYNTHIA MURRAY 1520 N. ARTESIAN CHICAGO,IL 60622



Doc#: 0514518034

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/25/2005 10:40 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

05/18/05

File No.: 0504-1502/ 10/ 2

Name of mortgagor(s): NICHOLAS M. MURRAY AND CYNTHIA M. MURRAY, HUSBAND

AND WIFE

Name of original mortgagee: FIXS1 RESIDENTIAL MORTGAGE LP

Name of mortgage servicer (if any). BANK OF AMERICA

Name of last assignee of mortgage or record (if any): BANK OF AMERICA

Mortgage recorded:04/09/1996 As document No. 96291107

Last assignment recorded (if any) as Document No. 97083292

The above referenced mortgage has been paid in accordance with the payoff statement received from BANK OF AMERICA and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 16-01-206-037-0000

Property Address: 1520 N. ARTESIAN, Chicago, IL 60622

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

PRAIRIETITLE 100 N. LASALLE SUITE 1100 CHICAGO, IL 60602

2

0514518034 Page: 2 of 2

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LOTS 37 AND 38 IN BLOCK 2 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prairie Title
6821 W. North Ave.
Oak Park, IL 60302
(708) 386-7900
By: Frank Pellegrini, President of Prairie Title
Frank Pellegin /AA
Frank Pellegrini, President
Ox
State of Illinois
) ss O
County of Cook)
This instrument was acknowledged before the on 05/18/05
by Frank Pellegrini, as President for Prairie Title
(11) (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(Notary Public)
My commission expires on: $10/23/0$
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"OFFICIAL SFAL
ROSA AVILA NOTARY PUBLIC, STATE OF ILLINOIS
NOTARY PURIC STATE
MY COALANCE OF ILLINOIS