RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

0504-15027 1061

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____James E. Olson_____

a corporation of the State of _____Illinois_____ , for and in consideration of the payment of the indebtedness secured by the _____Mortgage and Assignment of Rents_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____NICHOLAS M. MURRAY AND CYNTHIA M. MURRAY_____
(NAME AND ADDRESS)

_____1520 N. ARTESIAN, CHICAGO, IL 60622_____

heirs, legal representatives and assigns,   all the right,   title,   interest,   claim or demand whatsoever it may have acquired in, through, or by a certain _____Mortgage and Assignment of Rents_____ bearing date the _____5th_____ day of _____May_____ , _____2003_____ ,

and recorded in the Recorder's Office of _____Cook_____ County, in the State of _____Illinois_____ ,
in book _____ of records, on page _____ , as document No. _____0312732121; 0312732122_____ ,
to the premise therein described, situated in the County of _____Cook_____ , State of _____Illinois_____ , as
follows, to wit:

LOT 37 AND 38 IN BLOCK 2 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): _____16-01-206-037-0000_____
Address(es) of premises: _____1520 N. ARTESIAN, CHICAGO, IL 60622_____
Witness _____ and _____ and seal _____ , this _____18th_____ day of _____MAY_____ , _____2005_____ .

_____ (SEAL)

_____ (SEAL)

This instrument was prepared by: _____

Melissa S.
(NAME)

1199 E. Higgins Road
Schaumburg, Illinois 60173
(ADDRESS)

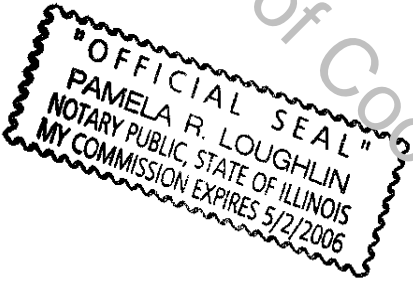STATE OF _____ Illinois _____ } SS.

County of _____ Cook _____

I, _Pamela R Loughlin_____ , a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ James E Olson _____
personally known to me to be the _____ N/A _____ of the _____ N/A _____
_____ N/A _____ , a corporation, and _____ N/A _____ , personally
known to me to be the _____ N/A _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ N/A _____ and _____ N/A _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ N/A _____ of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ seal this _18th_ day of _May_ , _2005_ .

_____
NOTARY

Commission expires: _5/2/06_

"OFFICIAL SEAL"
PAMELA R. LOUGHLIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/2/2006

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: