

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
DAVID THOEUN (LAND AM)



Doc#: 0514519041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/25/2005 09:58 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 1136027 RLS#: 312245



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PRENESS CRUSOE**  
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**  
Mortgage Dated: **OCTOBER 31, 2003**

Recorded on: **NOVEMBER 21, 2003** as Instrument No. **0332545161** in Book No. --- at Page No. ---

Property Address: **6530 S MORGAN ST, CHICAGO, IL 60621**

County of **COOK**, State of **ILLINOIS**

PIN# **20-20-219-033/032**

Legal Description: **LOT 36 AND 37 IN BLOCK 9 IN WEDDELL & COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 20, 2005**

**NEW CENTURY MORTGAGE CORPORATION**

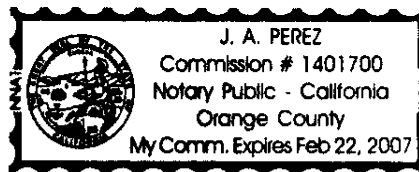
By: *Karen Woods*  
**KAREN WOODS, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **APR 27 2005**, before me, **J.A.PEREZ**, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*J.A.P.*  
(Notary Name): **J.A.PEREZ**



*5/27  
2/2  
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J Y TL*

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
(866) 459-2021

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05/04/05

COOK COUNTY RECORDER  
118 NORTH CLARK ST, RM 230  
CHICAGO IL 60602-0000

Vendor #: 8382

Loan No.: 1000126063  
Release No.: 305912  
Borrower Name: CEPEDA, ALFONSO L

Enclosed are the indicated items for the above referenced paid-in-full loan:

- \* Release/Reconveyance
- \* Fee of: \$ 26.50

**\* Additional fees may have been included for:**

- Re-recording Reference
- Index Fees
- Assignment Chain
- Assignments Referenced

Please have the above document(s) released/recorded.

We thank you in advance for your services.

Sincerely,

Customer Service  
Lien Release Department

Client: NEW CENTURY MORTGAGE CORP.  
LACOVER2