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This document prepared by and after recording mail to:

Todd A. Bickel, Esq. Wildman Harrold Allen & Dixon LLP 225 W. Wacker, Suite 2800 Chicago, Illinois 60606

Property Address:

1101 W. Lake Street Chicago, Illinois 60607

PIN: 17-08-42\$-004-0000



Eugene "Gene" Moore Fee: \$98.00

Cook County Recorder of Deeds Date: 05/25/2005 01:10 PM Pg: 1 of 15

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR 1101 WEST LAKE STREET CONDOMINIUM

This First Amendment to Declaration of Condominium for 1101 West Lake Street Condominium ("First Amendment") is made and entered into as of this 3¹ day of August, 2004, by and among 1101 Wes. Like, LLC, an Illinois limited liability company ("Declarant"), 1101 W. Lake Street Condomnium Association, an Illinois corporation ("Association") and 1101 W. Lake 5th Floor, LLC, ar Illinois limited liability company ("Unit 5 Owner").

RECITALS

- Declarant has heretofore entered into that certain Declaration of Condominium For 1101 West Lake Street Condominium ("Declaration"), dated as of December 30, 2003 and recorded on January 16, 2004 as document number 0401644052 with the Cook County Recorder. All terms not defined in this First Amendment shall have the meanings ascribed to such terms in the Declaration.
- The Declaration relates to certain real property located in Cook County Illinois. which is referred to in the Declaration as the "Parcel", as legally described on Exhibit A attached to this First Amendment.
- Unit 5 Owner is the Unit Owner of Unit 5 under the Declaration and wishes to further divide Unit 5 into four (4) separate Units, thereby creating four (4) Units from the current Unit 5.
- Declarant and the Association are willing to permit such division of Unit to the terms and conditions set forth herein.

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NOW THEREFORE, in consideration of the foregoing Recitals and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, each of the parties hereto agree to amend the Declaration as follows:

- 1. Article II, Section 1 of the Declaration is hereby deleted in its entirety and the following shall be inserted in its place:
 - "1. <u>Description</u>. The "Units" are those certain nine (9) portions of the Property which are legally described on <u>Exhibit F</u> attached hereto and incorporated herein by referenced. It is understood that each Unit consists of the space enclosed or bounded by the horizontal and vertical planes set forth and identified as a Unit in the delineation thereof and <u>Exhibit F</u>. The legal description of each Unit shall consist of the identifying number or symbol of such Unit followed by the legal description of the Property, as shown on Exhibit F."
- 2. Article V, Section 3 of the Declaration shall be amended by the addition of the following sentence at the end of such Section:

"Notwithstanding the foregoing, however, the Unit Owner of each Unit 5-A, Unit 5-B/c, Unit 5-D and Unit 5-E shall take reasonably necessary steps to cause each such Unit to be allocated its own an parcel identification number, and thus cause each such Unit to be a separate tax parcel, and Declarant shall have no responsibility for the same."

- 3. Article VIII, Section 3 of the Declaration is hereby deleted in its entirety.
- 4. <u>Exhibit D</u> (Percentage Interests and rimited Common Elements) of the Declaration is hereby deleted in its entirety and is hereby replaced by the document labeled "<u>Exhibit D</u>" attached to this First Amendment and which is fully incorporated herein by reference.
- 5. Exhibit E (Plat) of the Declaration is hereby modified and amended by the document labeled "Amendment To Exhibit E" which is attached to this First Amendment and fully incorporated herein by reference.
- 6. Exhibit F (Legal Description of the Units) of the Declaration is hereby deleted in its entirety and is hereby replaced by the document labeled "Exhibit F" attached to this First Amendment and which is fully incorporated herein by reference.
- 7. Except as specifically modified by this First Amendment, the Declaration remains in full force and effect.
- 8. This First Amendment may be executed in several counterparts, each of which shall be deemed an original. The signatures to this First Amendment may be executed and notarized on separate pages, and when attached to this First Amendment shall constitute one complete document. The Recitals are hereby incorporated fully herein.

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IN WITNESS WHEREOF, the undersigned has executed this First Amendment on the date set forth below.

DECLARANT:

1101 WEST LAKE, LLC, an Illinois limited liability company

By:

TSC Enterprises, Inc., an Illinois Corporation, its Manager

Timothy Sullivan, its President

ASSOCIATION:

1101 W. LAKE STREET CONDOMINIUM ASSOCIATION, an Illinois corporation

 $\mathbf{R}_{\mathbf{W}}$

Droponty Or Coo,

Its:

UNIT 5 OWNER:

1101 W. LAKE 5TH FLC OR, LLC, an Illinois

limited liability gompany

member

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STATE OF ILLINOIS)
COUNTY OF CODK) SS
, , , , , , , , , , , , , , , , , , , ,
PATRICIA T. MOROZ
I, MANSUCKTURA, a Notary Public in and for said County REENT
and State aforesaid, DO HEREBY CERTIFY that I I M SULL Vis the MUNDEL ZED of
1101 W. Lake Street Condominium Association and is personally known to me to be the same
person whose name is subscribed to the foregoing instrument as MEEN , and appeared
before me this day in person and acknowledged that (s)he signed, sealed and delivered this FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR 1101 WEST LAKE
STREET CONDOMINIUM as (her)his own free and voluntary act for the uses and purposes
therein set forth.
LIK DOTRER
Given under my 1 and notarial seal, this $\frac{4}{100}$ day of $\frac{DCTDBE}{100}$, $\frac{1}{2004}$.
Part in Time
Patricia 7 Molos
Notary Public
。《《李·杜·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·
"UFFICIAL SEAL" My commission expires: 9/08/05 PATRICIA T. MOROZ
Notary Public, State of Illinois
My Commission Expires Sept. 28, 2605
7
0,
PATRICIA T. MOROZ Notary Public, State of Illinois Bey Commission Expires Sept. 28, 2605

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STATE OF ()
COUNTY OF COUNTY OF
I, PAT BUTLER, a Notary Public in and for said
County and State aforesaid, DO HEREBY CERTIFY that Chris Hodes, is the Member of 1101 W. Lake 5 th Floor, LLC, who is personally known to me to be the
same person whose name is subscribed to the foregoing instrument as such Member
appeared before me this day in person and acknowledged that he signed, sealed and delivered this FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR 1101 WEST
LAKE STREET CONDOMINIUM as his own free and voluntary act for the uses and purpose
therein set forth.
Given under my hand and notarial seal, this day of day of 2004/
of Cotrand Butter
Notary Public
My commission aurinos 10/26/15
My commission expires: /U/du/U 2
######################################
"CETCIAL SEAL" PATRICIA A BUTLER
Notary Public of Illinois My Commission Exp.rcs (0/26/05
Q _A
1/4
0.
C/O/A/S O/A/S

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STATE OF IL) SS	
Enterprises. Inc., an Illinois corporation, Illinois limited liability company, and is name is subscribed to the foregoing as Macknowledged that he signed, sealed DECLARATION OF CONDOMINIUM as his own free and voluntary act and the capacity as Manager of 1101 West Lake, I	A Notary Public in and for said County and State TEM SULLISTINE PRESIDE OF TSC which is the Manager of 1101 West Lake, LLC, an personally known to me to be the same person whose lember and appeared before me this day in person and and delivered this FIRST AMENDMENT TO FOR 1101 WEST LAKE STREET CONDOMINIUM free and voluntary act of 1101 West Lake, LLC in its LLC for the uses and purposes therein set forth. Seal, this 31 day of Agust, 2004. Patture of Moure
"OFFICIAL SEAL" PATRICIA T. MOROZ Notary Public, State of Illinois My Commission Expires Sept. 28, 2005	My commission expires: 9/28/05

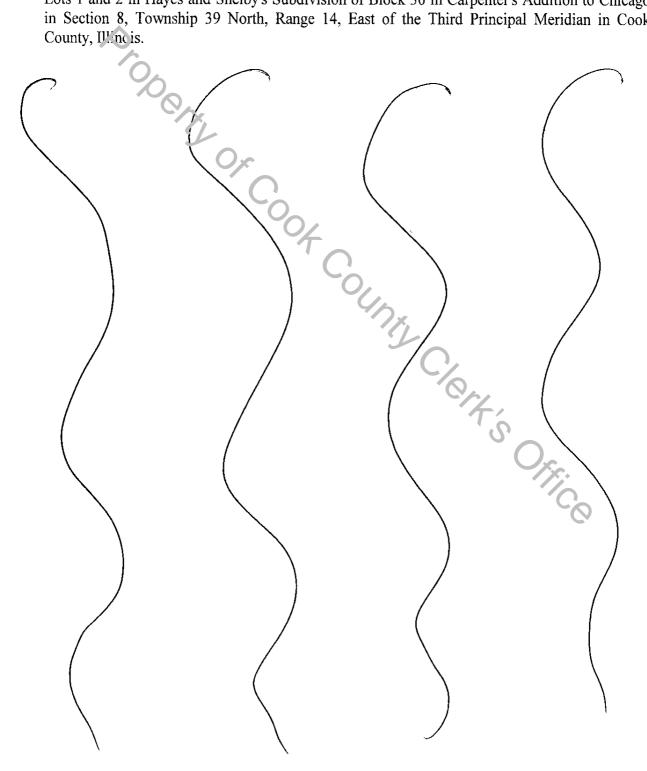
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EXHIBIT A

LEGAL DESCRIPTION OF PARCEL

Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.



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EXHIBIT D

PERCENTAGE INTERESTS AND LIMITED COMMON ELEMENTS

<u>UNIT</u>	PERCENTAGE INTEREST
1	18.8%
A)	13.8%
3 0	16.0%
4	16.0%
5A	2.325%
5B/c	Ox 4.185%
5D	2.635%
5E	6.355%
6	19.9%
	6.355% 19.9% TOTAL 100.00%

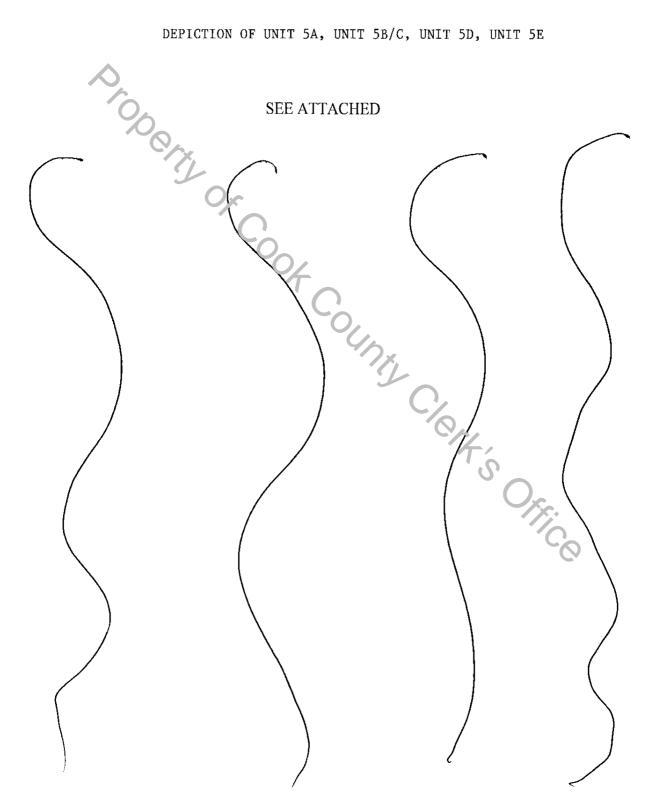
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AMENDMENT TO EXHIBIT E

AMENDMENT TO PLAT

DEPICTION OF UNIT 5A, UNIT 5B/C, UNIT 5D, UNIT 5E



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EXHIBIT F

LEGAL DESCRIPTION OF THE UNITS

Unit 1 in the 1101 West Lake Street Condominium, as shown on that certain ATLA/ACSM Land Title Survey, dated December 17, 2003, prepared by Professionals Associated Survey, Inc. and being a portion of that certain parcel known as Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Unit 2 in the 1101 West Lake Street Condominium, as shown on that certain ATLA/ACSM Land Title Survey, dated December 17, 2003, prepared by Professionals Associated Survey, Inc. and being a portion of that certain parcel known as Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Unit 3 in the 1101 West Lake Street Condominium, as shown on that certain ATLA/ACSM Land Title Survey, dated December 17, 2003, prepared by Professionals Associated Survey, Inc. and being a portion of that certain parcel known as Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Coo. County, Illinois.

Unit 4 in the 1101 West Lake Street Condominium, as shown on that certain ATLA/ACSM Land Title Survey, dated December 17, 2003, prepared by Professionals Associated Survey, Inc. and being a portion of that certain parcel known as Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Unit 5A in the 1101 West Lake Street Condominium, as shown on that certain ATLA/ACSM
Land Title Survey, dated, 2004, prepared by, amending
that certain ATLA/ACSM Land Title Survey dated December 17, 2003, prepared by
Professionals Associated Survey, Inc. and being a portion of that certain parcel known as Lots 1
and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in
Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.
minois.
Unit 5 B/c the 1101 West Lake Street Condominium, as shown on that certain ATLA/ACSM Land Title Survey, dated, 2004, prepared by, amending that certain ATLA/ACSM Land Title Survey dated December 17, 2003, prepared by Professionals Associated Survey, Inc. and being a portion of that certain parcel known as Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.
Unit 5 p in the 1101 West Lake Street Condominium, as shown on that certain ATLA/ACSM Land Title Survey, dated, 2004, prepared by, amending

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that certain ATLA/ACSM Land Title Survey dated December 17, 2003, prepared by Professionals Associated Survey, Inc. and being a portion of that certain parcel known as Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Unit 5 F in the 1101 West Lake Street Condominium, as shown on that certain ATLA/ACSM Land Title Survey, dated _______, 2004, prepared by ________, amending that certain ATLA/ACSM Land Title Survey dated December 17, 2003, prepared by Professionals Associated Survey, Inc. and being a portion of that certain parcel known as Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Unit 6 in the 1101 West Lake Street Condominium, as shown on that certain ATLA/ACSM Land Title Survey, dated December 17, 2003, prepared by Professionals Associated Survey, Inc. and being a portion of that certain carcel known as Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

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CONSENT BY MORTGAGEE

The undersigned, <u>EARL GOLDMAN</u> , the mortgagee under that certain Mortgage, dated <u>08/03/2004</u> and recorded with the Recorder of Deeds for Cook County on <u>08/05/04</u> as Document Number <u>0421801235</u> ("Mortgage"), does hereby consent to the recording of this First Amendment to Declaration and all of the rights, powers and privileges therein granted and does hereby subordinate the lien of the Mortgage to the terms and provisions of said Declaration and First Amendment.
FIRST NORTHWEST BANK
By: By: Sp. U
STATE OF ILLINOIS) SS
COUNTY OF COOK)
I, <u>KATRIN GANJANI</u> , a Notary Public, do hereby certify that EARL GOLDMAN, personally known to me to be <u>S.V.P</u> of <u>FIRST NORTHWEST</u> and
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such
As/he signed and delivered the said instrument as of said
pursuant to authority to act on behalf of and bind as his/her
free and voluntary act, and as the free and voluntary act and deed of said, for the uses and purposes therein set forth.
, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this26TH_ day of _JANUARY_, 20045
OFFICIAL SEAL KATRIN GANJANI NOTAR PUBLIC - STATE OF ILLINOIS NOTAR PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/03/08 My commission expires:

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CONSENT BY MORTGAGEE

The undersigned, Presidential Financial Corporation of the Midwest f/k/a Presidential Financial Corporation of Illinois, the mortgagee under that certain Mortgage, dated 08/04/2004 and recorded with the Recorder of Deeds for Cook County on 08/23/2004 as Document Number 0423631086 ("Mortgage"), does hereby consent to the recording of this First Amendment to Declaration and all of the rights, powers and privileges therein granted and does hereby subordinate the lien of the Mortgage to the terms and provisions of said Declaration and First Amendment.

	PRESIDENTIAL FINANCIAL CORPORATION OF THE MIDWEST
Open of	By: Mayar Mun- Marjorie Merica, Its Vice President
STATE OF ILLINOIS COUNTY OF COOK)	"OFFICIAL SEAL" Robin L. Shelton Notary Public, State of Illinois
I, Robin L. Sh. Han	My Commission Exp. 08/10/2008 , a Notary Public, do hereby certify that Marjorie
Merica, personally known to me to be Vice I	President of Presidential Financial Corporation of the
foregoing instrument, appeared before me the	e the same person whose name is subscribed to the
President she signed and delivered the sai	is day in person and acknowledged that as such Vice d instrument as Vice President of said Presidential
Financial Corporation of the Midwest pursua	nt to authority to act on behalf of and bind Presidential
Financial Corporation of the Midwest, as her	refree and voluntary act, and as the free and voluntary
act and deed of said Presidential Financial C	orporation of the Midwest, for the uses and purposes
therein set forth.	
Given under my hand and notarial sea	MAY All this 23 day of April, 2005.
	As.A

Notary Public

My commission expires: $\frac{\theta}{10}$

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EXHIBIT

ATTACHED TO

DOUGH STATES DESIRE SERVER STATES STA

13-PG 2-X 15-TOTAL

DOCUMENT

SEE PLAT INDEX