UNOFFICIAL COPY

Release of Mortgage by Corporation Loan # 8420-00716

1000 M

SPACE BELOW FOR RECORDER'S USE

Doc#: 0514519032 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/25/2005 09:18 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS.

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto LaSalle Bank National Association, not personally but as Toustee under Trust Agreement dated 6/10/1997, and known as Trust Number 121070, of the Councy of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 21st day of September A.D., 2004 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 19th day of Cotober A.D., 2004 in Book of Records, on Page as Document No.0429335233, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: OFFICE

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 19th day of April A.D., 2005.

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE: VICE PRESIDENT

ATTEST:

TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)

) SS

COUNTY OF COOK)

I, SONYA A. KIRBY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes there is set forth.

GIVEN under my hand and notarial seal this 19th day of April A.D., 2005.

"OFFICIAL SEAL"
SONYA A. KIRBY
Notary Public, State of Illinois

My Commission Expires August 5, 2005

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A

LEGAL DESCRIPTION

LOT 3 IN PLOTKE AND GROSBY'S SUBDIVISION OF PART OF BLOCK 19 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 4911-19 N. WHIPPLE, CHICAGO, IL 60625

PERMANENT LIDEX NUMBER(S):

13-12-316-005-0000

MURTISHI WHERE LLC

e/o R. Murtishi

313 11 Westgate

Mt. Prospect IL 60056

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: CAROL BATELLI 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, JELINOIS 69606 -- (312) 258-0070

-EXHIBIT A--