

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC., SOLELY AS NOMINEE FOR HLB MORTGAGE G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION Six Harrison St., New York, NY 10013 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LUELLA STEVENSON, EARL STEVENSON, AS JOINT TENANTS** to HLB MORTGAGE. Said mortgage **Dated: 1/24/2005** is recorded in the **State of IL, County of Cook on 2/2/2005, Document # 0503350079 AMOUNT: \$ 30,000.00** SEE ATTACHED EXHIBIT A
Parcel # 1431401006 Property Address: 1913 NORTH ARMITAGE AVENUE, #F1, CHICAGO IL 60622

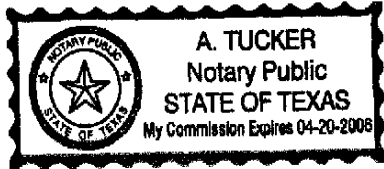
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 24, 2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC., SOLELY AS NOMINEE FOR HLB MORTGAGE

By: *M. E. Wileman*
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 5/24/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC., SOLELY AS NOMINEE FOR HLB MORTGAGE and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC., SOLELY AS NOMINEE FOR HLB MORTGAGE.



A. Tucker
Notary public, A. Tucker
My Commission Expires: April 20, 2006

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Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOW: UNIT 1F, IN THE 1911-1913 W ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PLOTS 5 AND 6 IN BLOCK 39 I SHEFFIELDS ADDITION TO CHICAGO IN SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328231215, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN # 1431401006

05033365

Cook County, IL

FCMC/AM HOME