

UNOFFICIAL COPY



0514522109

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KEVIN O'CONNOR (LAND AM)

Doc#: 0514522109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2005 09:33 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 1015221

RLS#: 212382



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TERRY A. CHORNEY AND KATHLEEN A. CHORNEY, HIS WIFE**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **AUGUST 27, 2003**

Recorded on: **OCTOBER 10, 2003** as Instrument No **0225317128** in Book No. --- at Page No. ---

Property Address: **818 W. LAKESIDE PLAZA, HOFFMAN ESTATES, IL 60195**

County of **COOK**, State of **ILLINOIS**

PIN# **07-09-101-009**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON **MAY 03, 2005**

NEW CENTURY MORTGAGE CORPORATION

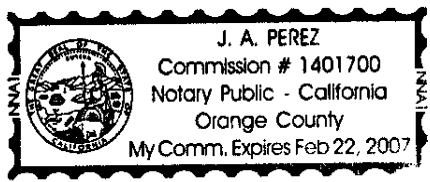
By: *Karen Woods*
KAREN WOODS, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.
MAY 09 2005

On _____, before me, **J.A.PEREZ**, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J.A. Perez
(Notary Name): **J.A.PEREZ**



08/22/2003 13:23

5163337205

SMC MORTGAGE

UNOFFICIAL COPY**EXHIBIT "A"**

THE FOLLOWING DESCRIBED PROPERTY IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 7 IN BLOCK 238 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SHCADMURG TOWNSHIP, COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO TERRY A. CHORNEY AND KATHLEEN A. CHORNEY, HIS WIFE BY DEED FROM WILLIAM F. NEWMAN AND CLARA NEWMAN, HIS WIFE, RECORDED 06/17/1985 IN INSTRUMENT NUMBER 85063171.

Cook County Clerk's Office