

# UNOFFICIAL COPY



Doc#: 0514522138  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 05/25/2005 10:49 AM Pg: 1 of 5

Recording Requested by  
Countrywide Home Loans, Inc.

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV2-116  
Simi Valley, CA 93063  
Attn: REGINA MARTINEZ  
CLD Deficiency Department  
DOC. ID#: 000619417322005N



COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE

Space Above for Recorder's Use

## LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

This Loan Modification Agreement (the "Agreement"), made this 23th day of March, 2005 between JOHN H MORRIS, AND PATRICIA A MORRIS, (the "Borrowers") and Countrywide Home Loans, Inc., ("Lender"), amends and supplements that certain MORTGAGE (LINE OF CREDIT) between, COUNTRYWIDE HOME LOANS, INC., and JOHN H MORRIS, AND PATRICIA A MORRIS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, dated April 21, 2004 and recorded on May 06, 2004 as Instrument Number 0412711138 in the Official Records of the COOK County, State of ILLINOIS (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

10801 S WOOD ST  
CHICAGO, IL 60643

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE ON PG 6

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.


Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

BY  
P5  
MY  
BMR

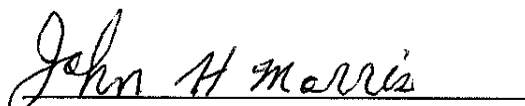
325  
37

# UNOFFICIAL COPY

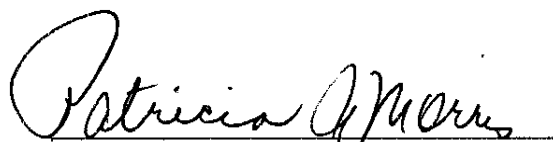
Countrywide Home Loans, Inc.



By: Tracy Schreiner  
Its: Assistant Vice President



JOHN H MORRIS



PATRICIA A MORRIS

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

Property of Cook County Clerk's Office

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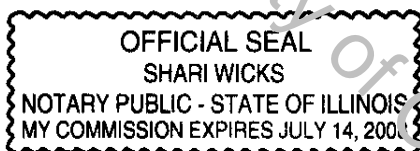
STATE OF IL. )  
 ) SS.  
COUNTY OF COOK )

On this 9 Day of APRIL 2005, BEFORE ME,

Shari Wicks  
(Notary Public)

personally appeared, **JOHN H MORRIS, AND PATRICIA A MORRIS**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL



Shari Wicks  
Notary Public

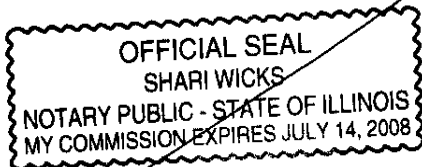
Commission Expires: 7-14-08

(SEAL)

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF VENTURA )

On this 9 day of APRIL 2005, before me, **Charmaine F. Goba**, Notary Public, personally appeared **Tracy Schreiner**, **Assistant Vice President** for Countrywide Home Loans, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



Shari Wicks  
Notary Public

Commission Expires: 7-14-08

(SEAL)

June 29, 2006

# UNOFFICIAL COPY

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

) SS.  
)

On this \_\_\_\_\_ Day of \_\_\_\_\_ 2005, BEFORE ME,

\_\_\_\_\_  
(Notary Public)

personally appeared, **JOHN H MORRIS, AND PATRICIA A MORRIS**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

\_\_\_\_\_  
Notary Public

Commission Expires: \_\_\_\_\_

(SEAL)

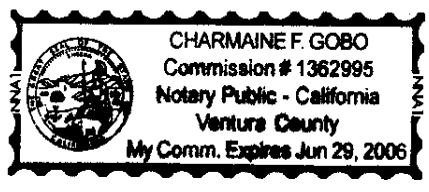
STATE OF CALIFORNIA )

COUNTY OF VENTURA )

) SS.  
)

On this 4 day of May 2005, before me, **Charmaine F. Gobo**, Notary Public, personally appeared **Tracy Schreiner**, Assistant Vice President for Countrywide Home Loans, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



*Charmaine F. Gobo*  
\_\_\_\_\_  
Notary Public

Commission Expires: 6/29/06

June 29, 2006

(SEAL)

# UNOFFICIAL COPY

Exhibit A

(Legal Description)

DOC ID #: 0006194173204004

and further described as:  
THE SOUTH 1/2 OF LOT 7 IN BLOCK 32 OF THE SUBDIVISION OF THE BLUE ISLAND  
LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS (FORMERLY IN THE  
VILLAGE OF MORGAN PARK) IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 2518404013

Property of Cook County Clerk's Office