

UNOFFICIAL COPY

PREPARED BY:

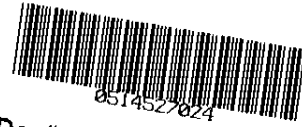
ABSOLUTE TITLE SERVICES
2227-B HAMMOND DRIVE
COOK, IL

AFTER RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC. C
ATTN: RECONVEYANCE DEPARTMENT I
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL. 32256

LOAN NO.: 20203163

4001405572



Doc#: 0514527024
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/25/2005 10:00 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
, executed by

CHERYL D. ANDERSON AND CARMEN K. MARTINEZ, BOTH UNMARRIED WOMEN

to **FIRST NLC FINANCIAL SERVICES, LLC**
a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber *NA*
State of **ILLINOIS**

page(s) *NA* **COOK** County Records.
described as follows: *Rec. 4/10/02 Inst. #0020406370*

SEE ATTACHED SCHEDULE "A" - LEGA

* **U S Bank National Association as Trustee of CSFB**
ABS Trust Series HEAT *2002-HE1*, 10401
Deerwood Park Blvd., Jacksonville, Florida 32256

PLEASE AFFORD FIRST

PROPERTY ADDRESS: **1653 N. MANGO AVE, CHICAGO, IL 60639**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*5-1
R 3
M Y*

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Lesley Hackett

By: Lesley Hackett

Witness:

Its: Sr. Vice President

Witness:

Emilia Arillo

By: Emilia Arillo

Its: Assistant Secretary

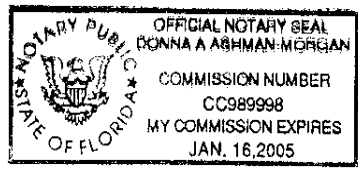
STATE OF **FLORIDA** }
COUNTY OF **BROWARD** } ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Donna A. Ashman-Morgan

Notary Public



Broward

County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 10779

LOT 37 IN BLOCK 2 IN KEENEY'S NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2, 3 AND 4 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SUCH PARTS OF PECK'S ADDITION NOT VACATED), IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 1653 N. MANGO AVE.
City, State: CHICAGO, Illinois

Pin : 13-32-415-002

Property of Cook County Clerk's Office

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173