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Document Prepared By: ILMRSD-04/21/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0514532050  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/25/2005 09:25 AM Pg: 1 of 1

Project #: 708MERS  
Reference #: 708-0189477888



\* 7 0 8 - 0 1 8 9 4 7 7 8 8 8 \*  
Secondary Reference #: 20050525 (R045)  
PIN/Tax ID #: 28-35-112-000-0000  
Property Address:  
17631 PHEASANT LANE  
COUNTRY CLUB HILLS, IL 60478

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHRISTINE MILLER, AN UNMARRIED WOMAN**  
Original Mortgagee: **EQUITY MORTGAGE CORP.**

Loan Amount: **\$80,000.00** Date of Mortgage: **9/16/2003**  
Date Recorded: **11/6/2003**

Document #: **0331049121**

Comments:

Legal Description: **LOT 495 IN BLOCK 14 IN WINSTON PARK UNIT NUMBER 34, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT NUMBER 2573515 IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/17/2005**.

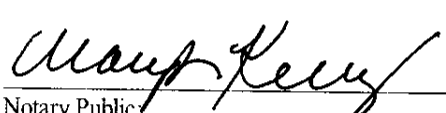
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

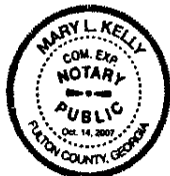
  
JESSICA LEETE  
ASSISTANT SECRETARY  
State of GA  
County of FULTON

  
LINDA GREEN  
VICE PRESIDENT

On this date of **05/17/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

5/17  
5/17  
5/17