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This document prepared by:

Sheila Davis LaSalle Bank N.A. 135 South LaSalle, Suite 1225 Chicago, IL 60603

151 AMERICAN SIZLE Order #



Doc#: 0514534019

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/25/2005 10:35 AM Pg: 1 of 3

THIS BOX FOR RECORDER'S OFFICE USE ONLY

RELEASE DEED

known as LaSalle National Bank, a national banking association, for and in consideration of One Dollar (\$1.00) and other good and vairable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVI Y AND QUIT CLAIM unto Enterprise Drive, L.L.C., and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, 'nrough or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cock County (the "Office") in the State of Illinois but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement	DATE OF DOCUMENT Dated: May 17, 2000 Recorded: May 22, 2000	DOCUMENT NUMBER 00364833
Assignment of Leases and Rents	Dated: May 17,2000 Recorded: May 22, 2000	00364834
Consent, Release and Assignment and Assumption of Mortgage and Related Loan Documents	Dated: June 25, 2002 Recorded: July 11, 2002	0020758601

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This is a **FULL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the Documents listed above and the liens and security interest created thereby with respect to the real estate and other rights and property described in the Documents listed above but not specifically described in EXHIBIT "A" attached hereto.

> LASALLE BANK N.A. Formerly known as LaSalle National Bank

Eirst Vice Presiden

-10/4.

Attest:

By:

st:

First Vice President

"FOR THE PROTECTION OF THE OWNER, T'1J3 RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforcaid, DO HEREBY CERTIFY THAT Stephen Shockey, First Vice President, and Jay Palmer, First Vice President of LASALLE BANK N.A. formerly known as LaSalle National Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such kirst Vice President and First Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____dth___ day of __February__, 2005.

NOTARIAL SEAL

OFFICIAL SEAL
JOLETTA R BASS
NOTARY PUBLIC, STATE OF ILLINO16
MY COMMISSION EXPIRES:07/26/06

Notary Public/

My Commission Expires:

2

First American Lais

Company of the Compan

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EXHIBIT A Legal Description

THAT PART OF LOTS 1 AND 2 LYING NORTH OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 2 THAT IS 32.50 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES, 56 MINUTES, 35 SECONDS EAST TO A POINT ON THE WEST RIGHT OF WAY OF AN TERPRISE DRIVE, IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT NUMBER 89357915.

Address:

2205 2255 Enterprise Drive

Westchester, Illinois

Permanent Index Number:

15-30-205-001-0000

15-30 205-002-0000