

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: RECON DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 309847



Doc#: 0514539021
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/25/2005 09:23 AM Pg: 1 of 3

Loan Number: 0065913279 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

U.S. Bank National Association, as Trustee for Terwin Mortgage Trust
2005-1SL, Asset-Backed Certificates, TMTS Series 2005-3SL, without
recourse;

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

8747 Lucent Blvd, 3rd Flr Highlands, CO 80129

a certain Mortgage dated 11/05/04, made and executed by
CYNTHIA M PITCHFORD

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

Such Mortgage having been given to secure payment of ^{* 0501346026} **thirty-three thousand nine hundred ninety-nine and 00/100 (\$ 33,999.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. * _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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P. 3
B. J. J.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/05/2004.

Ameritrust Mortgage Company

(Assignor)

By:

Shandrika Anderson - AGENT

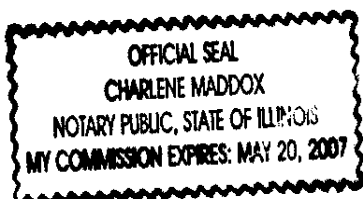
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 11/05/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0065915279 - 9701

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

Lot 29 in R.C. Givins Subdivision of Block 16 and Lot 4 in Block 15 in 71st Street Addition, being a Subdivision of the West 1/2 of the North 1/2 of the North 1/2 of Section 25, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

I hereby certify this to be
a true and exact copy of
the original document.
Carol J. Jaramila, Clerk

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Property of Cook County Clerk's Office