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Doc#: 0514641057 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/26/2005 11:10 AM Pg: 1 of 3

2061841/11-M1C (Ball)

Prepared by: Michael L. Riddle Middleberg, Riddle & Gianna 717 N. Harwood, Suite 2400

Dallas, TX /5201

Recording Requested By and Return To:

CHICAGO BÁ'NCORP

ATTENTION: FILAL DOCUMENT DEPT.

300 N. ELIZABETH ST. STE. 3E

CHICAGO, IL 60607

Permanent Index Nur.ber: 13-16-401-002, -003,-004,-005,-007

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 20044188.1

Data ID: 676

Borrower: STEVEN COREY SOLUMON, anunmairi ed man.

Date:

Owner and Holder ("Holder") of Mortgage ("Saurity Instrument"): CHICAGO BANCORP a Corporation, which is organized and existing under the laws of the State of ILLINOIS, 300 N. ELIZABETH ST. STE. 3E, CHICAGO, ILLINOIS 60607

ABN AMRO MORTGAGE GROUP, INC., 4242 NORTH HARLEM AVENUE, NORRIDGE, IL

60706

Security Instrument is described as follows:

Date:

May 24, 2005

Original Amount: \$ 188,800.00

Borrower/Grantor/Mortgagor/Trustor: STEVEN COREY SOLOMON, AN UNMARRIED MAN

Lender/Beneficiary: CHICAGO BANCORP

as Instrument, Document No.

ir the Official

Mortgage Recorded or Filed on as Instrument/Doc 5/4/05/6 in Book Page in Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINGIS.

(Page 1 of 2 Pages)

ASSIGN1

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Loan No: 20044188.1 Data ID: 676

Property (including any improvements) Subject to Security Instrument:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS:

5036 W. PENSACOLA AVE. UNIT 403, CHICAGO,

ILLINOIS 60641

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duty authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

CHICAGO BÁNCARB

LAURA VETTER, SECRETARY

STATE OF COUNTY OF

The foregoing instrument was acknowledged before me this by Day of May, 20, 15, by LAURA VETTER, SECRETARY of 21th Day of Man , 2015, by LAURA VETTE CHICAGO HANCORP, An Illinois Corporation, on behalf of the entity.

Notary Public

(Printed Name)

My commission expires:



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Office

UNOFFICIAL COPY

PARCEL 1:
UNIT 403 IN THE PENSACOLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THOSE PARTS OF LOTS 12, 13, 14, 15, 16, 17, 18 AND 19 IN GARDNER'S 7TH ADDITION TO MONTROSE, A RESUBDIVISION OF LOTS 1 TO 12, INCLUSIVE (EXCEPT THE SOUTH 33 FEET OF LOTS 11 AND 12 TAKEN FOR STREET) IN BLOCK 3 IN H.L. LEWIS'S ADDITION TO MONTROSE, A SUBDIVISION OF THE NORTH 1/8 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH ARE DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0500519089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCELUSIVE RIGHT TO USE PARKING SPACE G- 26. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0500519089.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND FASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE LIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN 1-15 DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, CASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN NO. 13-16-401-002-0000 13-16-401-003-0000 13-16-401-004-0000 13-16-401-005-0000 13-16-401-006-0000 13-16-401-007-0000

(AFFECTS UNDERLYING LAND)