CERTIFICATE OF

Date: 05/23/05

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/26/2005 10:36 AM Pg: 1 of 2

Order Number: 1460 001917469

CHRISTOPHER DEZELAN AND DEBORAH DEZELAN 1. Name of mortgagor(s):

2. Name of original mortgagee: NORTHVIEW MORTGAGE, LLC

3. Name of mortgage servicer (if any): NATIONAL CITY MORTGAGE COMPANY

4. Mortgage recording: Vol.: Page: or Document No.: 0030463926 AND ASSIGNMENT 0030463927

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 14-20-320-048-1043

Common Address: 1542 WEST SCHOOL, UNIT D, CHICAGO,

ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company

By: ANTHONY BENJAMIN

Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076

3**2**9-8200 Telephone No.;

State of Illinois County of

This Instrument was acknowledged before me on

of) Chicago Title Insurance Company.

los arthony

OFFICIAL SEAL

WANDA GONZALEZ NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9-18-2006

My commision expires on Prepared by & Return to:

ANTHONY BENJAMIN 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

CRTRLS 1/04 DGG

Notary Public

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 1542-D IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOPETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.