

UNOFFICIAL COPY



0514642003

Doc#: 0514642003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2005 07:05 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

AND WHEN RECORDED

MAIL TO:

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

Loan Number: 00009975524948

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARBARA M MURPHY

Original Mortgagee(S): CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK

Original Instrument No: 00366771 Date of Note: 05/09/2000 Original Recording Date: 05/22/2000

Property Address: 11857 S KARLOV UNIT 3B ALSIP, IL 60933

Legal Description: Lot Block Section Township Range Plat

UNIT NUMBER 3-B IN THE AVENUE HOMES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 27 IN ARTHUR T MCINTOSH AND COMPANYS FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TWP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 12, 1987 AS DOCUMENT 87445207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin #: 24-22-413-018-1006

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/25/2005.

ADVANCE BANK

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 05/25/2005 by PAT DAVID, AUTHORIZED OFFICER of ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

==

Notary Public: SANSOPHIA C

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BALLENTINE
My Commission Expires:
09/27/2005
Resides in: Cuyahoga

Property of Cook County Clerk's Office

