UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

Doc#: 0514645063

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/26/2005 10:18 AM Pg: 1 of 1

056437510

PLS#: 326494

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, do so hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is nereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: FATIMA L. SMITH, W. UNMARRIED WOMAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MARCH 05, 2004

Recorded on: MARCH 22, 2004 as Instrument No. 2-23229167 in Book No. --- at Page No. ---Property Address: 4313 W AUGUSTA BLVD, CHICAGO, IL 60651-0000

County of COOK, State of ILLINOIS

PIN# 16-03-416-020-0000

Legal Description: LOT 5 (EXCEPT THE EAST 12 FEET THERLOF) AND LOT 6 IN BLOCK 1 IN E.T. NOONAN'S AUGUSTA STREET ADDITION, A SUBDIVISION OF THE WEST 2/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NOP 1/4, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

ARGENT MORTGAGE COMPANY/L.L.C.

Bv:

RUBEN L. VELIZ, JR., ASSISTANT WCH PRESIDENT

State of County of

CALIFORNIA ORANGE

} ss.

OFFICE On MAY 06, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

Witness my hand proficial seal.

(Notary Name)!

HANG LE Comm. # 1409227 RY PUBLIC - CALIFORNIA VI