FFICIAL COPY RELEASE OF MOR

OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0514645108 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/26/2005 01:08 PM Pg: 1 of 2

Above Space for Recorder's use only OF THE OWNER.

THE PROTECTION RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Roger G. Johnson and Virginia M. Johnson as Trustees of the Roger G. Johnson Living Trust, DTD 4-4-00

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 5th day of February, 2005, and recorded in

the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

0504720132/0504720133 remises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF LOT 9 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH HALF OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH HALF OF SAID NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989 AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE NORTH 89 DEGREES 35 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 9 A DISTANCE OF 49.05 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 35 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 9 A DISTANCE OF 29.67 FEET; THENCE SOUTH 0 DEGREES 2 MINUTES 0 SECONDS EAST 133.79 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9; THENCE SOUTH 88 DEGREES 45 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9 A DISTANCE OF 29.68 FEET; THENCE NORTH 0 DEGREES 2 MINUTES 0 SECONDS WEST 134.23 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.091 ACRES, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Lidex Numb	per(s):15-30-203-018	
Address (es) of premises:	11448 Enterprise Drive, Westchester, IL 60154	0 ~
Witness under hand	and seal, this 8th day of April, 2005.	AJUL OF
	Joeling Carlants	_(SEAL)
	_ Chine Chickson	_(SEAL)
This instrument was prepared by:	Suburban Bank and Trust Company (NAME)	
STATE OF: ILLINOIS	372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDPLSS)	
COUNTY OF: DU PAGE		
I, Mary Lou Craig	76	_ a notary public in
and for the said County, in the State aforesa	aid, DO HEREBY CERTIFY that	
Joanne Realmuto Assistant Vice President,	and Mike Ericksen, Loan Operations	
	, personally known to me to be the same persons whose name	es subscribed to the
foregoing instrument, appeared before me	this day in person and acknowledged that they as such they have	
	signed, sealed and delivered the said instrument as their	free and
voluntary act, for the purposes therein set for	orth.	
Given under my	hand and seal this 8th day of April, 2005.	
1 0 3.	Noting Public Noting Public	<u></u>
Ln# 11978 "OFFICIAL SEAL" MARY LOU CRAIG Notary Public, State of Illinois My Commission Expires 10/10/06	Commission Expires: 10/10/06	