

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 05/23/05

Doc#: 0514647019
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/26/2005 09:51 AM Pg: 1 of 2

Order Number: 0 004354119

CHW 1/2

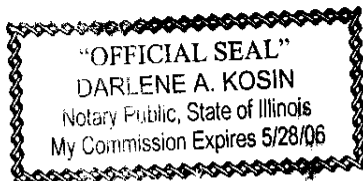
GIT

1. Name of mortgagor(s): PAUL W. OWENS, JR AND NICOLE M. OWENS
2. Name of original mortgage: NORWEST MORTGAGE, INC.
3. Name of mortgage servicer (if any): WELLS FARGO HOME MORTGAGE
4. Mortgage recording: Vol.: Page: Document No.: 08114286
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-33-102-054-0000
Common Address: 5301 IMPERIAL DRIVE
RICHTON PARK, IL 60471

Legal Description: SEE ATTACHED LEGAL
Mail to
 Greater Illinois Title Company
 By: CHERYL WELSH
 Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477
 Telephone No.: (708) 429-3405

State of Illinois *Cook*
 County of
 This Instrument was acknowledged before me on *5/23/05* by *CHERYL WELSH* as (officer for/agent of) Greater Illinois Title Company.

Notary Public
 My commission expires on



DK
 (Signature of Notary)

Prepared by: CHERYL WELSH
 Return to: REFINANCE

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Legal Description:

LOT 112 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office