

# UNOFFICIAL COPY



Doc#: 0514653086  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/26/2005 12:39 PM Pg: 1 of 3

GIT

475 4856 mwa 3/15  
mailed

This form was prepared by: DOWNERS GROVE NATIONAL BANK  
DOWNERS GROVE, IL 60515

, address: 5140 MAIN STREET  
, tel. no.: 630.968.6300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5140 MAIN STREET  
DOWNERS GROVE, IL 60515  
does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.,  
ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized and existing under the laws of MI (herein "Assignee"),  
whose address is 2600 W. BIG BEAVER ROAD TROY, MI 48084  
a certain Mortgage dated May 20th, 2005  
JAMES HEISSLER, Unmarried, made and executed by

to and in favor of DOWNERS GROVE NATIONAL BANK  
property situated in Cook  
"SEE ATTACHED LEGAL DESCRIPTION"

County, State of Illinois:

upon the following described

Parcel ID#: 07-34-331-028

Property Address: 417 MARION STREET, ROSELLE, IL 60172

such Mortgage having been given to secure payment of One Hundred Thirty Five Thousand and 00/100  
(\$ 135,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0514653085 ) of the Records of , at page (or as No.  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. County,

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608).01

Amended 8/96

Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 20th, 2005

Linda Vach  
Witness Linda Vach

Downers Grove National Bank  
(Assignor)

Witness

By: Susan Colby  
(Signature)  
LOAN OFFICER

Attest

Seal:

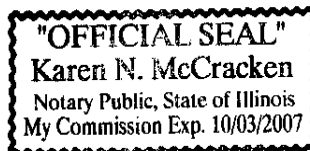
May 20th, 2005

ON \_\_\_\_\_ BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
SUSAN A. COLBY  
COUNTY & STATE, PERSONALLY APPEARED \_\_\_\_\_, KNOWN TO ME TO BE THE  
LOAN OFFICER  
(TITLE) \_\_\_\_\_ OF THE CORPORATION HEREIN WHICH EXECUTED THIS

INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF  
SAID CORPORATION, THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID  
CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND  
THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID  
CORPORATION.

NOTARY PUBLIC Karen N. McCracken

MY COMMISSION  
EXPIRES 10/3/07



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ORDER NO.: 1301 - 004354856  
ESCROW NO.: 1301 - 004354856

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**STREET ADDRESS:** 417 MARION STREET

**CITY:** ROSELLE                      **ZIP CODE:** 60172

**COUNTY:** COOK

**TAX NUMBER:** 07-34-331-028-0000

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 10 IN ULTRA CONSTRUCTION COMPANY RESUBDIVISION OF PART OF BLOCKS 6 AND 8 AND PART OF VACATED ALLEYS IN SAID BLOCKS, ALL IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1957 AS DOCUMENT NUMBER 16905366, AND FOR VACATED ALLEY INCLUDED IN THE SUBDIVISION, SEE DOCUMENT 16905364 RECORDED MAY 15, 1957, IN COOK COUNTY, ILLINOIS.