UNOFFICIAL COPY



Doc#: 0514653003
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/26/2005 10:34 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 11
Recording Requested 3v:
Option One Mortgage Lor, oration (OOMC)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014362081 LPS #: 2011122 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES LEREBY CERTIFY, that a certain MORTGAGE dated 9/25/2004 made and executed by MAX PETROVIC AND ZORICA PETROVIC,
HUSBAND AND WIFE to secure payment of the principal sum of \$116500.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded. 10/6/2004 as Instrument #:
0428035262 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-29-107-012

Property Address: 6025 W. FLETCHER ST., CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILL THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 09, 2005.

Option one Mortgage Corporation, a California Corporation as Mortgagee

ВҮ

Michelle D. Barner, Vice President-Reconveyance and Release

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Α

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COUNTY OF Orange

ON May 09, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fve., Suite 200, Tustin, CA 92780 Su. Control

(MIN #:) 360 0701

5/15/2005

6/4/2005

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Explies Jon. 6, 2006

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EXHIBIT A

Loan#: 0014362081 LPS#: 2911122 Bin #:

LOT 35 IN BLOCK 2 IN JAVORAS AND JOHNSON'S WESTFIELD MANOR SUBDIVISION, BEING A PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29, SHI ACOUN. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.