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Doc#: 0514653009
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 05/26/2005 10:35 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL - LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
DIREC
LLC

Loan Number 2070041055.76

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Mortgage Electronic
Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: OCTOBER 29, 2004

Executed by: KENNETH A RICHARDSON AND SHIRLEY A RICHARDSON, HUSBAND AND WIFE,
Mortgagor, to: ADVANTGE MORTGAGE CONSULTING, INC., Mortgagor, and recorded as Document
No. 043101140, on 11-5-04 in Book _____, Page _____, of
Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 20-03-117-034-1009

Together with the note therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.



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Loan Number: 2070041055170

ADVANTGE MORTGAGE CONSULTING, INC.

By Pat Stowe
Agent for Lender, PAT STOWE Vice President

Attest: Malisa Daly
Agent for Lender, MARISA T DALY Asst. Secretary

State of North Carolina, Mecklenburg County

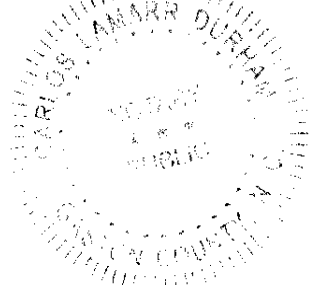
This 15 day of Nov, 04, personally came before me, the undersigned Notary Public, Carlos Lamarr Durham, who, being by me duly sworn, says that she knows the common seal of **ADVANTGE MORTGAGE CONSULTING, INC.**, and is acquainted with PAT STOWE who is the Vice President of said Limited Liability Company, and that she, the said MARISA T DALY, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 15 day of Nov, 04.

My commission expires:

2.27.08

Carlos Lamarr Durham
Notary Public Carlos Lamarr Durham



MIN: 100077910002935662 MERS Phone: 1-888-679-6377

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Nov. 3. 2004 4:03PM REGENT TITLE INSURANCE

No. 4729 P. 1/1

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 107814-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 9 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19, AND 20 IN BLOCK 1 IN ... YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96523634, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 20-03-117-034-1009

CKA: 4148 SOUTH MARTIN LUTHER KING DRIVE, CHICAGO, IL, 60653

ALTA Commitment
Schedule C

(107814-RILC.PFD/107814-RILC/19)