## OFFICIAL COPY CERTIFICATE OF

Date: 05/17/05

Order Number: 0

004354054

GIT



Doc#: 0514653017 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/26/2005 10:54 AM Pg: 1 of 2

CARY SCHNEIDER AND JEFF BUYSSE 1. Name of mortgagor(s):

2. Name of original mortge, see: SHAMROCK BANCORP INC.

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0329742301 & 03297423 01-

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pit Clart's Office

> "OFFICIAL SEAL" LaTosha Johnson Notary Public, State of dimois

My Commission Expires 10/16/06 \$

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 17-06-111-002-0000 Common Address: 1455 N. BELL AVE.

CHICAGO, IL 60622

egal Description:

SEE ATTACHED LEGAL

reaser Illinois Title Company

By: BEVERLY BITSKY

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of County

Illinois Title Company.

(Signature of Motory)

**Notary Public** 

My commision expires on

Prepared by: BEVERI

Return to:

Nde Salle 100 1 Cap Il bokor

GCERTREL

0514653017 Page: 2 of 2

## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

LOT 3 IN BLOCK 8 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office