

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
CHICAGOLAND HOME  
MORTGAGE



AND WHEN RECORDED MAIL TO  
2340 S RIVER ROAD  
DES PLAINES, IL 60018

Doc#: 0514656017  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/26/2005 08:08 AM Pg: 1 of 2

*CST 059644*

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO BANK, N.A.

P O BOX 9194 DES MOINES IA 50306-9194

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 2005

executed by LAWRENCE SASSO AND LISA SASSO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to CHICAGOLAND HOME MORTGAGE

organized under the laws of ILLINOIS  
2340 S RIVER ROAD DES PLAINES, IL 60018

a corporation  
and whose principal place of business is

and recorded concurrently herewith (0514656017), page(s) COOK

County Records,

State of ILLINOIS described hereinafter as follows:  
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 09-35-114-014

Commonly known as: 326 S KNIGHT AVENUE PARK RIDGE, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On MAY 17, 2005

(Date of Execution)

before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared ROBIN YBARRA

*Robin Ybarra*  
By: ROBIN YBARRA  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

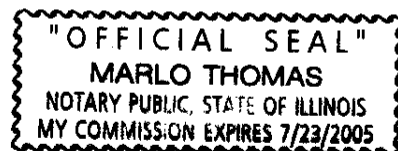
By:  
Its:

Witness

Witness

Notary Public *Marlo Thomas*  
MARLO THOMAS  
My Commission Expires: JULY 23, 2005  
County: COOK

DOCUZYM  
DOCUZYM.VTX 03/01/2004



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LEGAL DESCRIPTION

Loan No.: 0053877585

Borrower: LAWRENCE SASSO

THE SOUTH 60 FEET OF THE NORTH 360 FEET OF THE EAST 124.24 FEET OF BLOCK 4 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office