

UNOFFICIAL COPY



Doc#: 0514605148
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/26/2005 11:29 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/25/05

Law Title Insurance Agency, Inc.-Naperville Order Number: 235353U

1. Name of Mortgagor(s): JASON KOPCZYNSKI AND SARAH FRICK
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): AMERICAN HOME MORTGAGE SERVICING
4. **Mortgage Recorded Document Number(s):
0418042513**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERICAN HOME MORTGAGE SERVICING and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 07-22-401-045-1165

Address: 30 WATERBURY LANE UNIT N1, SCHAUMBURG, IL 60173

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Naperville, authorized agent for

STEWART TITLE INSURANCE COMPANY

By: _____

NICOLE LAMORTE

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

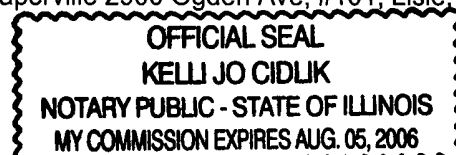
Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/25/05 by NICOLE LAMORTE
as (officer for agent of) Law Title Insurance Agency, Inc.-Naperville.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



Law Title Insurance

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PARCEL 1:

UNIT 1-10-24-R-N-1 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON LANE COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26087405, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL FOR THE EXCLUSIVE USE OF GARAGE UNIT G-1-10-24-R-N-1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26087405, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office