**UNOFFICIAL** C

Loan Number: 23088081

133

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to:

Gonzalo De Jesus Hilda De Jesus

1603 E Vermillion Lane Palatine, IL 600740000



Doc#: 0514606020

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/26/2005 08:22 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Government National Mortgage Association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedn se secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Gonzalo De Jesus and Hilda De Jesus, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/28/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois on 08/12/1999 of records, Page 0022, Auditor's File No./Document No. 99769172 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACH EXHIBIT A

Property Address: 1603 E Vermillion Larc, Palatine, IL 600740000, PIN: 02-01-400-017-1134

Together with all the appurtenances an 1 privileges thereunto belonging or appertaining.

In testimony whereof, the said Government National Mortgage Association has caused these presents to be signed by its Vice President officer, on 05/17/2005.

As Attorney in Fact for Government National Mortgage Pasciation Power of Attorney to be recorded simultaneously

Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/17/2005 by Craig Bartley, Vice President of Government National Mortgage Association a

on behalf of the corporation. corporation,

Notary Public

Commission Expires:

Prepared by: Sherine Smith

Bank of America

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## UNOFFICIAL COPY

99769172

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNITNUMBER 2-39 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF PART OF PARTS OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PFINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF COLDEMINIUM MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NO. 44338 RECORDED AS DOCUMENT NUMBER 23827823 AS AMENDED FROM TIME TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEVENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN SAID DECLARATION OF EASEMENT RECORDED AUGUST 26, 1974, AS DOCUMENT NUMBER 2827/22 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NO. 44398 TO THOMAS G. SCHNIEDER AND JOAN V. SCHNIEDER RECORDED JAMANY 6, 1976 AS DOCUMENT NUMBER 23344577 OUNT CIENTS OFFICE FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

02-01-400-017-1134