

# UNOFFICIAL COPY



Doc#: 0514608132  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/26/2005 02:14 PM Pg: 1 of 3

TICOR TITLE 5/18/05

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 25231  
INVESTOR LOAN NO. 05-004477  
Date: MAY 23, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MAY 23, 2005**  
executed by  
**LORILYN BEEBE, AN UNMARRIED PERSON**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0514608131  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **MAY 23, 2005**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

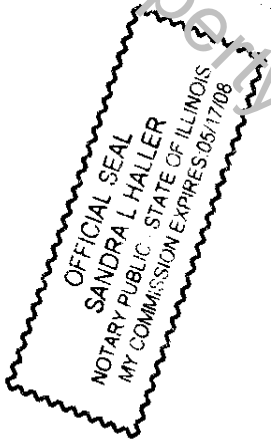
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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 23 day of May 2005, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Signature of Person Taking Acknowledgment



My Commission Expires: 05/17/08

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000561840 OC  
**STREET ADDRESS:** 5209 COMMONWEALTH  
**CITY:** WESTERN SPRINGS **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 18-07-109-036-1092

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 5209 IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT NUMBER 93877638, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT "A" THEREOF RECORDED DECEMBER 29, 1992 AS DOCUMENT NUMBER 92980475.