

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LASALLE BANK NA

AND WHEN RECORDED**MAIL TO:**

LASALLE BANK NA

MATT CAJA

4747 WEST IRVING PARK

ROAD

Chicago IL 60641

**Doc#:** 0514611066

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/26/2005 08:51 AM Pg: 1 of 2

Loan Number: 20507301253741

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): K KIM ALLEN, A/K/A KIM ALLEN, A SINGLE PERSONOriginal Mortgagee(S): LASALLE BANK NAOriginal Instrument No: 0432815125 Date of Note: 11/12/2004 Original Recording Date: 11/23/2004Property Address: 4519 N ASHLAND CHICAGO, IL 60640

Legal Description:

UNIT 1 S IN THE 4519021 N. ASHLAND PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 17 (EXCEPT THAT PART LYING WEST OF A LINE 50.0 FT EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 170 IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO RAVENSWOOD), BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 17, TWP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-2; P-4; P-9 AND P-10 AS LIMITED COMMON ELEMENTS, ALL AS DELEINEATED ON THAT DECLARATION RECORDED AS DOCUMENT NUMBER 0011182228, IN COOK COUNTY, ILLINOIS.

Pin #: 14-17-112-045-1002County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2005.

LASALLE BANK NA

== Inga S Trepel ==

By: INGA TREPEL

Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT }
City/County of LOGAN }

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This instrument was acknowledged before me on 05/20/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

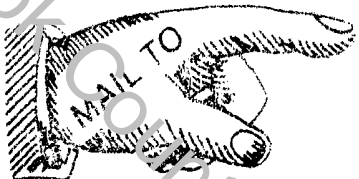
== Jared Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: LOGAN



Property of Cook County Clerk's Office