

UNOFFICIAL COPY



Doc#: 0514611270
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/26/2005 01:55 PM Pg: 1 of 2

Return To:

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

Prepared By:

JEANNE SCHACHT
401 S LASALLE ST SUITE 605,
CHICAGO IL

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 SOUTH LA SALLE STREET, SUITE 605, CHICAGO, ILLINOIS 60605 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated October 26, 2004 made and executed by PATRICK J NASH Jr AND ALYSON S NASH, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

to and in favor of PACOR MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:
LOT 38 IN BLOCK 1 OF L. TURNER'S SUBDIVISION OF BLOCK 1, 2 3, 4, 5 AND 6 IN L.TURNER'S SUBDIVISION OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

O'Connor Title
Services, Inc.

5146-0086

Parcel ID#: 14-19-408-008

Property Address: 3537 N MARSHFIELD AVE, CHICAGO, ILLINOIS 60613

such Mortgage having been given to secure payment of Six Hundred Twenty-Nine Thousand Six Hundred and 00/100 (\$629,600.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0430726207) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100017911140905933
1114090593

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 26, 2004

Witness

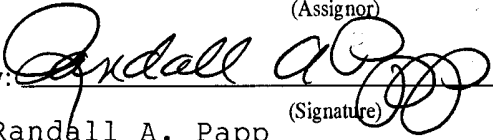
Witness

Attest

Seal:

PACOR MORTGAGE CORP.

(Assignor)

By: 
(Signature)

Randall A. Papp
President



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on October 26, 2004

by
 Randall A. Papp

as President of PACOR MORTGAGE CORP.

