

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

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Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0514613084
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2005 09:48 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0632960811 "GREEN" Lender ID:F57/292/1697652854 Cook, Illinois PIF: 04/21/2005
MERS #: 100356180411013872 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARK GREEN AND TATYANA MAYOROV HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., in the County of Cook, and the State of Illinois, Dated: 12/08/2004 Recorded: 12/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0435133140, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05171080391002

Property Address: 136 GREEN BAY RD, GLENCOE, IL 60022

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On May 17th, 2005

By: M Baggs
M BAGGS, Vice-President

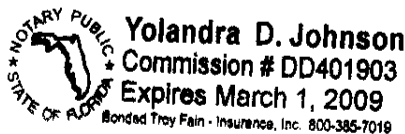
STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared M BAGGS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 17th, 2005.

WITNESS my hand and official seal,

Yolandra D. Johnson

Notary Expires: / /



(This area for notarial seal)

Handwritten initials and scribbles at the bottom right corner.

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UNIT NUMBER 136 IN THE 134-60 GLENCOE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 2 AND 3 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

PARCEL 2: THAT PART OF BLOCK 47 IN TAYLOR'S ADDITION TO TAYLORSPOUT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY LINE OF SAID BLOCK 140 FEET EASTERLY ON THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE 150 FEET; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO SAID SOUTHERLY LINE 60 FEET; THENCE SOUTHWESTERLY PARALLEL TO SAID SOUTHERLY LINE 150 FEET TO A 15 FOOT ALLEY; THENCE SOUTHEASTERLY 60 FEET TO POINT OF BEGINNING; ALSO KNOWN AS LOTS 7 AND 8, IN THE COUNTY CLERK'S DIVISION OF BLOCK 47 IN A. H. TAYLOR'S ADDITION TO TAYLORSPOUT IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

PARCEL 3: LOTS 1, 4 AND THE NORTHWESTERLY 25 FEET OF LOT 5 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89227800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office