UNOFFICIAL

Doc#: 0514613173

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/26/2005 10:54 AM Pg: 1 of 2

Release of Deed

Partial

Know all Men by these presents, that JPMORGAN CHASE	BANK NA
SUCCESSOR BY MERGER TO BANK ONE, NA	("Bank") in
consideration of one dollar, and other good and valuable con	siderations, the receipt
whereof is hereby acknowledged, does hereby release, conv DENNIS WHITE	ey and quit claim unto
<i>V.</i>	and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, c'aim	or demand
whatsoever Bank may have acquired in, through or by a cert	ain Mortgage dated
08/15/03 as Document Number 0328415133 Book 1	NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said legally described as follows, to-wit:	County and State,
THE S 1/2 OF LOT 9 & THE N 18-3/4 OF LOT 10 IN BLK 5 I ADDITION TO CHICAGO A SUBD OF THE NE 1/4 OF THE TWP 38 N, RGE 14 E OF THE 3RD PM, IN COOK CO, IL	

Property Address: 6424 S SANGAMON ST

CHICAGO

60621

PIN 20-20-212-029

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXING ION KY as a	LEXINGTON, KY	as of
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05/18/05

JPMORGAN CHASE BANK NA

By: (Atherena Band)

CATHERINE BURROW

Its: Mortgage Officer

Attest:

MIRANDA GRAHAM Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized criticers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Wotary Public

My Commission Expires:

JUI NO M

OFFICIAL SEAL
JULIE J. WEDDINGTON
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-2-2007

This instrument was prepared by: MIRANDA GRAHAM

00414511439743

After recording mail to: BANK ONE

BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507