

# UNOFFICIAL COPY



Doc#: 0514615053  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/26/2005 10:43 AM Pg: 1 of 3

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**Stewart Mortgage Information**  
**Attn. Sherry Doza**  
**P.O. Box 540817**  
**Houston, Texas 77254-0817**  
**Tel. (800) 795-5263**

Pool: 157888 Index:  
Loan Number: 0015164200

465\_2501 02-2898 (Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CLARENCE FLORENCE AND LEE DORIS FLORENCE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 92250976  
**Property Address:** 2122 N. KIMBALL  
CHICAGO IL 60639

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 13-35-223-008

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4th day of April A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC.

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
CHERYL SWINSINSKI  
ASSISTANT SECRETARY



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5-  
My  
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THE STATE OF TEXAS  
COUNTY OF HARRIS

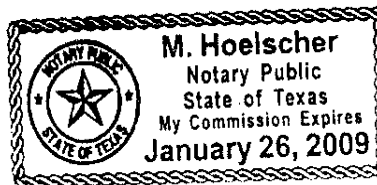
On this the 4th day of April A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

M. Hoelscher

Assignee's Address:  
1 HOME CAMPUS  
DES MOINES, IA 50328

Assignor's Address:  
6601 SIX FORKS ROAD  
RALEIGH, NC 27615-6520



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION RIDER

LOT 4 IN LANBELOH'S RE-SUBDIVISION OF LOTS 21 TO 30 INCLUSIVE IN J. E. BURCHELL'S SUBDIVISION OF BLOCK 2 IN JACOBS AND BURCHELL'S SUBDIVISION THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COUNTERSIGNED

AUTHORIZED SIGNATORY

*Property of Cook County Clerk's Office*