

UNOFFICIAL COPY



Loan number 0016891277

MAIL TO: _____

see address below

Doc#: 0514615027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2005 09:25 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:

Kishore Kuppaswamy
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage

Property of Cook County Clerk's Office

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR BANCO POPULAR, N.A. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto NEREIDA BRUNO OTERO/NOMAR O OTERO//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/06/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9094 Page 0104 Document No. 0011093362, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 13271120180000

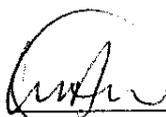
3007 NORTH KOLMAR CHICAGO, IL 60641

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/28/94 AND RECORDED 01/04/95, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 95003196 PAGE ID# 13-27-112-018 CITY OF CHICAGO LOT 23 IN BLOCK 10 IN FAULING'S BELMONT AVENUE ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS hand _____ and seal on this 4 day of May 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS

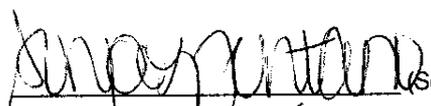
NOMINEE FOR BANCO POPULAR, N.A.



IVY AMARH Witness (Seal)



MATT WOELLER Witness (Seal)



SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

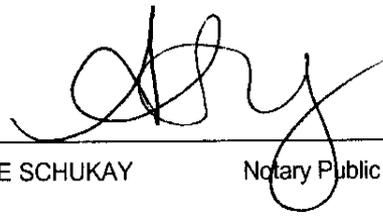
34
2pgs
mg
JD

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 4, 2005 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____.