UNOFFICIAL COPY

Loan number 0022467039	
MAIL TO:	Doc#: 0514615037
see address below	Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/26/2005 09:34 AM Pg: 1 of 3
NAME & ADDRESS OF PREPARER: Shylaja Vadlamaani	
Mortgage Service Center	
Mail Stop SV-03	
4001 Leaden Hall Road	
M2) aurel, NJ 08054	
Release of Mortgage	
	STATE OF ILLINOIS
Know All Men by These Presents, That COLDWELL	BANKER MORTGAGE of the County of Burlington and State of New Jersey for and
	d valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, and release unto KIMBERLY K KIEFER///	
of the County of COOK and State of ILLINOIS all rig	tht, title, interest, claim, or demand, whatsoever THEY may have acquired in, through
	2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
	premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 14194020341001,14194020341025	
1801 WEST ADDISON #1E CHICAGO, IL 60613	40x.
SEE ATTACHED LEGAL DESCRIPTION.	4
WITNESS hand and seal on this	s 4 day of May 2005.
	COLDWELL BANKER MORTG AGE
	1,0
(Seal)	anoy uting
IVY AMARH Witness	SONJA L/FONTANO, ASSISTANT VICE PRESIDENT
(Seal)	(Seall)
MATT WOELLERWitness	MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 4, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said or po ation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such of its acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY Notary Public

C/C/A/SO/FICO

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2003

My commission expires on _____

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LEGAL DESCRIPTION:

UNITS 1801-1E AND P-01 IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

