UNOFFICIAL COPY

Loan number 0017791351	2514615838
MAIL TO:see address below	Doc#: 0514615038 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds
	Date: 05/26/2005 09:34 AM Pg: 1 of 3
NAME & ADDRESS OF PREPARER:	
Saranya Gopal Mortgage Service Center	I
Mail Stop SV-03	
4001 Leaden Hall Road	İ
Mt. Laurel, NJ 08054	
Release of Morigage	
Know All Men by These Presents, That MOF	RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PHH
-	ryton and State of New Jersey for and in consideration of one dollar, and for other good
▼	is I ereby confessed, do hereby remise, convey, and release unto ANNE C RYAN/JOHN F
ZICH//	o no objective de no objective
	0/
of the County of COOK and State of ILLINOIS a	all right, title, interest, جlaim, or demand, whatsoever THEY may have acquired in, through
	2/08/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
	192714, to the premises therein described, situated in the County of COOK, as follows to
wit:	40×
Tax ID 14181050110000	
2034 W GIDDINGS ST CHICAGO, IL 60625	
SEE ATTACHED LEGAL DESCRIPTION.	
WITNESS hand and seal of	n this 4 day of May 2005.
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR PHH MORTGAGE SERVICES	
(Seal)	May VIIII (Seal)
IVY AMARH Witness	SONJA L FONTANO, ASSISTANT VICE PRESIDENT ,
(Seal)	(Seal)
MATT WOELLERWitness	MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

30gs my

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 4, 2005 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Chukay
New Jersey
s March 16, 2008

(Seal)

Antoinette Schukay Notary Public of New Jersey My Commission Expires March 16, 2003

My commission expires on _____

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0017791351_LEGANOFFICIAL COPY

{ LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 07/18/00
AND RECORDED 07/26/00, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
BOOK 00562808 PAGE

CITY OF CHICAGO // LOT 19 IN BLOCK 1 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE PRAL MER.

Clarks Office NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. }