

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0514616084  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/26/2005 10:01 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: MARILYN J MULATZ, JEANETTE L MULATZ

Recorded in Cook County, Illinois, on 12/30/02 as Instrument # 0021452767

Tax ID: 03-03-100-054-1563

Date of mortgage: 12/11/02 Amount of mortgage: \$123000.00 Address: 1059 Southbury Ln, Wheeling, IL 60090

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/12/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By: Marshe Craine


Marshe Craine  
Vice President

State of Nevada

County of Washoe

On 05/12/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Yolanda Gonzales  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07

 YOLANDA GONZALES  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1497971 Investor LN# 1605210037 P.I.F.: 04/29/05

FINAL RECON.IL 90844 Y27 2 05/12/05 03:11:22 12-031 IL Cook 4668:10 4



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Loan Number: 1497971

Stco Code: 12-031

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UNIT NUMBER 1301-RD-1, IN LEXINGTON COMMONS COACH HOUSE  
 CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF  
 LAND, BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 7,  
 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK  
 COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS DEVELOPMENT  
 PARCEL), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS  
 BEING LEXINGTON COMMONS UNIT NUMBER 1 SUBDIVISION AND LEXINGTON  
 COMMONS UNIT NUMBER 2 SUBDIVISION, BEING A SUBDIVISION OF PART  
 OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID ACCORDING TO THE  
 PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT NUMBER 24557904,  
 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
 CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A A  
 NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT  
 DATED SEPTEMBER 30, 1977 KNOWN AS TRUST NUMBER 22718, IN COOK  
 COUNTY, ILLINOIS

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CLERK'S OFFICE  
 of Cook County Clerk's Office