

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65465470418610001**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **BRIAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0030381623** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **925 WEST WINDSOR, #1E, CHICAGO, IL 60640** and legally described as follows: **SEE ATTACHED:**



Doc#: **0514616104**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2005 10:28 AM Pg: 1 of 2

Permanent Index No. **14-17-222-006-0000**

Today's Date **05/09/2005**

BANK OF BLUE VALLEY AS ASSIGNED TO WELLS FARGO BANK, N.A.

Name of Bank

By *Kevin M. Hanson*
Kevin M. Hanson, Collateral Officer

COUNTERSIGNED:

By *Cory G. Crable*
Cory G. Crable, Collateral Officer

Mail / Return to:
BRIAN CARMELENGO
925 W WINDSOR AVE # 1E
CHICAGO, IL 60640-5708

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Janet L. Brown
Janet L. Brown
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **11/01/2008**



This instrument was drafted by:
Janet L. Brown, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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JHK*

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1E IN THE NORTH SHORE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN THE SUBDIVISION OF LOTS 16, 17, AND EAST 1/2 OF LOT 18 IN H. J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020617588, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020617588.

Property of Cook County Clerk's Office