

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465403029840001

MIN # 100106600084412632

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **WENDI A. WILSON, A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0424741047** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **4853 N. WINTHROP AVE. #1S, CHICAGO, IL 60640** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 14-08-415-007-0000

Today's Date 05/16/2005

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By Cory G. Crable
Cory G. Crable, Assistant Secretary

COUNTERSIGNED:

By Nicole Smith
Nicole Smith, Assistant Secretary



Doc#: 0514616107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/26/2005 10:28 AM Pg: 1 of 2

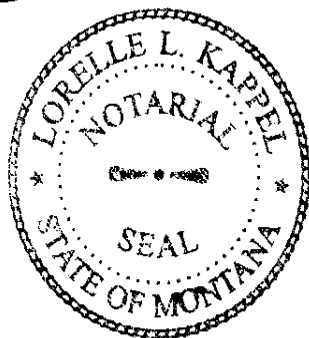
Mail / Return to:
WENDI A WILSON
4853 N WINTHROP AVE UNIT 1S
CHICAGO, IL 60640-3692

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Lorelle L Kappel

Lorelle L Kappel
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/10/2007



This instrument was drafted by:
Lorelle L Kappel, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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PARCEL 1:

UNIT 15 IN THE 4853 NORTH WINTHROP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 35 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414244068, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-15 AND STORAGE SPACE S-15 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0414244068.

PIN #: 14-08-415-007-0000 (AFFECTS UNDERLYING LAND)

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office